

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **9511**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUL 30 1931  
Returned to applicant for correction AUG -5 1931  
Corrected application filed AUG -7 1931

The undersigned Ramon Intamussu  
Name of applicant  
of Jungo, County of Humboldt,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Bottle Creek  
Name of stream, lake, or other source
2. The amount of water applied for is  $\frac{1}{2}$  (one half) second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21, T. 40 N; R. 32 E., of M.D.B. & M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21 & NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21, T. 40 N;  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
R. 32 E.
- (f) Point of return of water to stream NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 21, T. 40 N; R.  
Describe in same manner as point of diversion.  
32 E.
- (g) State number and kinds of animals to be watered. 2500 sheep and  
10 horses
- (h) Use will begin about Apr. 1st and end about Nov. 1st, of each year.  
Month Month
- (i) Remarks Applicant has been using said waters for stockwatering  
since 1919.

# DESCRIPTION OF PROPOSED WORKS

Water is to be impounded in small reservoirs or dams built in the State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions of the creek.

- Estimated cost of works \$100.00
- Estimated time required to construct works 1 year
- Remarks

For use of applicant

Ramon Intamussu, Applicant.

By F. R. O'Leary  
Agent.

Compared AM-CT

This sheet inspected

, Engineer.

PROTESTED AUGUST 22, 1931, by WM. DE LONG, WINNEMICCA, NEVADA. ---21780  
Protested 10-9-31 by JACKSON MOUNTAIN LIVE STOCK CO., H. M. PAYNE, CARSON 21853  
DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, ~~subject to the following limitations and conditions:~~ on the ground that the approval thereof would interfere with prior existing rights and contravene the policy of the Nevada Stockwatering Act.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map Filed August 6, 1931

WITNESS MY HAND AND SEAL this 1st day of November, 1933.

By

State Engineer.